

# South Hams Overview and Scrutiny Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Thursday, 27th June, 2024</b>										
<b>Time:</b>	<b>3.00 pm</b>										
<b>Venue:</b>	<b>Repton Room - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Hawkins <b>Vice Chairman</b> Cllr Cooper</p> <p><i>Members:</i></p> <table><tr><td>Cllr Dennis</td><td>Cllr Munoz</td></tr><tr><td>Cllr Dewynter</td><td>Cllr Oram</td></tr><tr><td>Cllr Edie</td><td>Cllr Penfold</td></tr><tr><td>Cllr Jackson</td><td>Cllr Presswell</td></tr><tr><td>Cllr Lawford</td><td>Cllr Steele</td></tr></table>	Cllr Dennis	Cllr Munoz	Cllr Dewynter	Cllr Oram	Cllr Edie	Cllr Penfold	Cllr Jackson	Cllr Presswell	Cllr Lawford	Cllr Steele
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<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Democratic.Services@swdevon.gov.uk										

- 1. Apologies for Absence**
- 2. Minutes** **1 - 4**

to approve as a correct record the minutes of the Committee held on 14 March 2024
- 3. Declarations of Interest**

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 4. Urgent Business**

brought forward at the discretion of the Chairman;
- 5. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 6. Public Forum** **5 - 6**

A period of up to 15 minutes is available to deal with issues raised by the public;
- 7. Thematic Update - Housing** **7 - 20**
- 8. Thematic Update: Core Services (Customer Service &IT)** **21 - 26**
- 9. Task and Finish Group Updates**
  - a) EA and SW Water Research Task and Finish Group
  - b) Fusion Task and Finish Group
  - c) Local Lettings Policy
  - d) HOTSW Task and Finish Group
  - e) Meeting Start Times Task and Finish Group
  - f) Hunting on Council Owned Land Task and Finish Group
- 10. Executive Forward Plan** **27 - 40**
- 11. O&S Annual Work Programme** **41 - 42**